

Date : 11/2/2021 9:12:56 AM
From : "Milena Zasadzien"
To : "Kathleen King" , "James Harris"
Subject : Fwd: FYI: Letter - Sunset and Wilcox WSA Transmittal
Attachment : 10-20-21 - Letter - Sunset and Wilcox WSA Transmittal - Final.pdf;Final Resolution No. 022 016 - WSA - Sunset_Wilcox.pdf;

----- Forwarded message -----

From: **Lisa Webber** <lisa.webber@lacity.org>
Date: Mon, Nov 1, 2021 at 8:38 PM
Subject: Fwd: FYI: Letter - Sunset and Wilcox WSA Transmittal
To: Milena Zasadzien <milena.zasadzien@lacity.org>

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From: **Arthi Varma** <arthi.varma@lacity.org>
Date: Mon, Nov 1, 2021 at 8:32 PM
Subject: Fwd: FYI: Letter - Sunset and Wilcox WSA Transmittal
To: Lisa Webber <lisa.webber@lacity.org>

Going through old emails here, you may already have this...

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From: **Flora Melendez** <flora.melendez@lacity.org>
Date: Mon, Oct 25, 2021 at 10:34 AM
Subject: Fwd: FYI: Letter - Sunset and Wilcox WSA Transmittal
To: Shannon Ryan <Shannon.Ryan@lacity.org>
Cc: Ken Bernstein <ken.bernstein@lacity.org>, Arthi Varma <arthi.varma@lacity.org>, Bradley Furuya <bradley.furuya@lacity.org>

Hello.

I'm forwarding an email received by Vince and Bradley.

Thank you.

~ Angie



Flora (Angie) Melendez
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From: **Vince Bertoni** <vince.bertoni@lacity.org>
Date: Mon, Oct 25, 2021 at 10:32 AM
Subject: Fwd: FYI: Letter - Sunset and Wilcox WSA Transmittal
To: Flora Melendez <flora.melendez@lacity.org>



Vincent P. Bertoni, AICP
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----- Forwarded message -----

From: **Brenes, Liz** <martha.brenes@ladwp.com>

Date: Mon, Oct 25, 2021 at 10:31 AM

Subject: FYI: Letter - Sunset and Wilcox WSA Transmittal

To: vince.bertoni@lacity.org <vince.bertoni@lacity.org>

Cc: Kim, Theresa <Theresa.Kim@ladwp.com>, Pettijohn, David

<David.Pettijohn@ladwp.com>,
>

Attached is a letter with enclosures from David R. Pettijohn to Mr. Vincent Bertoni, Director of Planning at the City of Los Angeles Planning Department regarding:

Water Supply Assessment for the Sunset and Wilcox Project.

This email is in lieu of U.S. mail.

Liz Brenes | Water Resources – Executive Office

Utility Executive Secretary to

David R. Pettijohn, Director of Water Resources

Office: 213.367.2661 | Martha.Brenes@ladwp.com

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Arthi L. Varma, AICP
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October 20, 2021

Mr. Vincent Bertoni
Director of Planning
City of Los Angeles Planning Department
200 North Spring Street
Room 525, City Hall
Los Angeles, California 90012

Dear Mr. Bertoni:

Subject: Water Supply Assessment for the Sunset and Wilcox Project

The Los Angeles Department of Water Power (LADWP) has prepared the Water Supply Assessment (WSA) in compliance with the requirements set forth in California Water Code (CWC) Sections 10910-10915.

The Los Angeles Board of Water and Power Commissioners adopted the WSA for the Sunset and Wilcox Project (Project) at the August 24, 2021, meeting. Enclosed is a copy of the adopted Resolution No. 022 016 and WSA.

LADWP staff performed the water demand analysis and concluded that its water supplies are sufficient to meet the Project's net increase in water demand of 98 acre-feet per year. This net water demand accounts for the voluntary water conservation measures that are in addition to those required by the City of Los Angeles' current codes and ordinances to help maximize the Project's potential water use efficiency. A written commitment of the Project's additional water conservation plans, submitted by the Project's applicant on April 2, 2021, is included in Appendix B of the WSA. LADWP requests the Los Angeles Department of City Planning (City Planning Department) include the implementation of the additional water conservation plans, identified in the commitment letter, as part of their approval process for the proposed Project.

Mr. Vincent Bertoni
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Per, Section 10910 (h) of the CWC, a subsequent revised WSA may be required if one or more of the following changes occurs to the proposed Project:

- Changes in the Project result in a substantial increase in water demand for the Project.
- Changes in the circumstances or conditions substantially affecting the ability of LADWP to provide a sufficient supply of water for the Project.
- Significant new information becomes available which was not known and could not have been known at the time the WSA was prepared. If deemed necessary, the applicant may request a revised WSA through the lead agency.

If you have questions, or require additional information, please contact Theresa Kim, Supervisor of Resources Development & Supply Assessment, at (213) 367-1491.

Sincerely,

David R. Pettijohn
Director of Water Resources

AT:lb
Enclosures
c: Bradley Furuya, City Planning Department
Theresa Kim
David R. Pettijohn

RESOLUTION NO. 022 016

WHEREAS, Los Angeles Department of Water and Power (LADWP) constitutes a public water system pursuant to California Water Code (CWC) Section 10912, subdivision (c); and

WHEREAS, the Sunset and Wilcox Project (Project) qualifies as a Project under CWC Section 10912, subdivision (a) (3); and

WHEREAS, the Project is located in the service area of LADWP's water supply system, and LADWP would serve the area of the Project development; and

WHEREAS, on January 15, 2021, the City of Los Angeles (City) Department of City Planning (Planning Department) requested LADWP conduct a Water Supply Assessment (WSA) for the Project, and LADWP has prepared a WSA for the Project in compliance with CWC Sections 10910-10915; and

WHEREAS, the Project would redevelop approximately 1.7 acres within the Hollywood Community Plan area of the City; and

WHEREAS, the applicant, 6450 Sunset Owner, LLC, has agreed to implement additional conservation measures, as described in WSA, that are in addition to those required by law; and

WHEREAS, LADWP staff performed the water demand analysis and determined the net increase in total water demand for the Project is 98 acre-feet per year; and

WHEREAS, the Project is determined by Planning Department to be consistent with the demographic projections for the City from the 2020 Regional Transportation Plan by the Southern California Association of Governments; and

WHEREAS, LADWP anticipates that its projected water supply that is available during normal, single-dry, and multiple-dry water years as included in the 25-year projection contained in its adopted 2020 Urban Water Management Plan can accommodate the projected water demand associated with the Project, in addition to the existing and planned future demands on LADWP; and

WHEREAS, in accordance with CWC Section 10910 (g) (1) the Board of Water and Power Commissioners (Board) has the responsibility for approval and certification of WSAs prepared by LADWP; and the Board has independently reviewed and considered the WSA and documentation making up the administrative record; and

WHEREAS, a publicly noticed Board hearing was held with respect to this item, and the Board considered evidence presented by LADWP's Water Resources Division staff, the staff recommendation to approve the WSA, and other comments from interested parties at the public hearing.

NOW, THEREFORE, BE IT RESOLVED that the Board finds that LADWP can provide sufficient domestic water supplies to the Project area and approves the WSA prepared for the Project, now on file with the Secretary of the Board, and directs that the WSA and a certified copy of Resolution be transmitted to the Planning Department.

BE IT FURTHER RESOLVED that the Board finds that LADWP's total projected water supplies available during normal, single-dry, and multiple-dry water years during a 20-year projection will meet the projected water demands associated with the Project in addition to existing and planned future uses including agricultural and industrial uses.

BE IT FURTHER RESOLVED that the Board has considered the WSA prior to making a decision to approve the WSA, and finds that the WSA is adequate and was prepared in accordance with Water Code Section 10910 (c) (2), and meets the requirements of Water Code Section 10910 (d), (e), (f), and (g).

I HEREBY CERTIFY that the foregoing is a full, true, and correct copy of a Resolution adopted by the Board of Water and Power Commissioners of the City of Los Angeles at its meeting held

AUG 24 2021



Acting Board Secretary

APPROVED AS TO FORM AND LEGALITY
MICHAEL N. FEUER, CITY ATTORNEY

JULY 9, 2021



BY _____

TINA SHIM
DEPUTY CITY ATTORNEY